

5503 Muddy Creek Road

chamber@southcounty.org



Churchton, MD 20733

[www.southcounty.org](http://www.southcounty.org)

(410) 867-3129  
(410) 867-3556 Fax

## 2018/2019 SAACC SCHOLARSHIP APPLICATION GUIDELINES

Dear Applicant:

Thank you for your interest in the *Southern Anne Arundel Chamber of Commerce (SAACC)* Scholarship Program. Two students will receive a \$1,000.00 Scholarship towards their continued education. This \$1,000.00 Scholarship is available to high school students as well as to students already attending college or other post-secondary programs.

### **The Conditions of this Scholarship Include:**

1. Payments are made directly to the institution you will be attending. Student is responsible for sending this information along with student ID number to the *SAACC*.
2. Scholarship is valid only if the student maintains a 2.5 GPA over two consecutive semesters. If not, the student or parent will be required to reimburse the entire scholarship amount to the *SAACC* within a 12-month period.
3. High School Senior Recipients will receive their Scholarship Certificate during their Senior Awards Ceremony and students already in college will receive their Scholarship Certificate via mail.
4. The student writes a letter to the *SAACC* at the end of each semester that talks about his/her college experience that semester.

### **The Requirements to Apply for the Scholarship are:**

1. You must be a resident of Southern Anne Arundel County, MD (*South of the South River*) or Northern Calvert County (*Dunkirk, Owings, North Beach or Chesapeake Beach*).
2. You have a history of community involvement.
3. You must have a good scholastic history (at least a 2.5 GPA). **Attach a current Transcript to your Cover Sheet along with your Transcript Addendum.**
4. You are currently enrolling in a post-secondary education program for Fall, 2018.
5. You must complete and submit the enclosed **Cover Sheet** along with the following:
  - a. You submit at least one letter of recommendation from a *SAACC* member or other sponsoring adult. (*Example: guidance counselor, teacher, coach, employer, minister*);
  - b. Write an essay (*See attached Essay Guidelines*); and
  - c. Include any additional information that may advance your candidacy.

**Completed Scholarship Applications are due by No later than Monday, April 2, 2018. Send the completed application package to SAACC, ATTN: Scholarship Committee, 5503 Muddy Creek Road, Churchton, MD 20733.**

Sincerely,

A handwritten signature in cursive script that reads "Amy Reilly".

Amy Reilly  
President, Southern Anne Arundel Chamber of Commerce  
SAACC Scholarship Committee

5503 Muddy Creek Road

chamber@southcounty.org



Churchton, MD 20733

www.southcounty.org

(410) 867-3129  
(410) 867-3556 Fax

## 2018 SAACC SCHOLARSHIP APPLICATION COVER SHEET

Full Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Dear Applicant,

This is a professional document and must be typed, have correct spelling, mechanics, grammar, and must also have a clean appearance (no smudges, type-over, wrinkles, stains, etc.). **Enclosures:** Along with your Cover Sheet, attach a copy of your current Transcript, Transcript Addendum, Letter(s) of Recommendation, Application Essay, and any additional information that may advance your candidacy.

### On a Separate Piece of Paper, Discuss Briefly Each of the Following Topics:

- Academic status: i.e., high school senior; college freshman; worker applying to a school or institute.
- What field of study have you chosen to pursue; Why? What, if anything, have you done to begin preparing yourself for this career?
- Describe past and current community involvement. Please be specific.
- Describe your future interest in Southern Anne Arundel County, MD: Plans to live, work, or visit here.

Name/Title of your **SAACC** Sponsor or other sponsoring adult. (Example: guidance counselor, teacher, coach, employer, minister): \_\_\_\_\_

When you graduate from school, you are deciding what career you might pursue and what you need to do to enter that career. This Essay is about your plans and how you are going to get from High School Graduation to a Career. Your essay must be at least **500 words, or two typewritten, double-spaced pages.**

1. What career are you considering: Why is this appealing to you?
2. What does it take to enter this career? How are you going to manage the steps it takes to get there?
3. When did you start heading toward this career? What or who influenced you? What have you already done to start working your way toward your goal?
4. Extend your short-term plan and talk about a ten-year picture. Where do you hope to be in ten years? Career-wise, geographically, and in terms of your next career goal.
5. Be specific as you talk about your ideas. Use examples, name institutions or people that figure in, give dates, let the reader see each step of your journey.
6. Close by stating what it will take for you to accomplish your plan.

5503 Muddy Creek Road  
chamber@southcounty.org



Churchton, MD 20733  
www.southcounty.org

(410) 867-3129  
(410) 867-3556 Fax

## 2018/2019 SAACC SCHOLARSHIP APPLICATION TRANSCRIPT ADDENDUM

\_\_\_\_\_  
(Applicant's Printed Name)

**Counselor:** Please provide the information that reflects this student's achievements. If the applicant is a high school student, please send the most current information: either through the first semester of the senior year or through the first three marking periods. If the applicant is a college or institute student, please send the most current information through most recent semester completed.

**Counselor's Name:** \_\_\_\_\_ **School Name:** \_\_\_\_\_

**School Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

### STUDENT INFORMATION:

<u>High School Student</u>	<u>College/Institute Student</u>
____ Grade point average (Weighted?)	____ Grade point average
____ Class rank, out of ____ students	____ Photocopy of most recent card
____ SAT/ACT score (Circle appropriate test)	
____ Attendance (Grades 11-12)	

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Counselor's Signature

\_\_\_\_\_  
Date